

Title (en)
Suitcase.

Title (de)
Handkoffer.

Title (fr)
Valise perfectionnée.

Publication
EP 0103525 A1 19840321 (FR)

Application
EP 83401781 A 19830913

Priority
FR 8215483 A 19820914

Abstract (en)
[origin: WO8401093A1] Said suitcase is characterized in that each of its two portions (container, cover) is formed by a dismountable belt consisting of four rings (1, 3, 4, 5) and by a button (2) connected at the four corners by four connection and structure parts (6), each of them comprising known assembling and/or nesting elements or means for the edges of the two adjacent panels (such as 1-3) and for the corresponding angle of the button (2) to be assembled so as to form a rectangle trihedron used as a support, mounting and fixing means on one hand for a protection corner (C) and on the other hand for stiffening and anti-shock angles (L, V, T and W) in the longitudinal, vertical and transversal directions, each stiffening angle enclosing the edge of a covering material (9) of the suitcase against the corresponding panel.

Abstract (fr)
Cette valise est caractérisée en ce que chacune de ses deux parties (cuvette, couvercle) est formée d'une ceinture démontable à quatre panneaux (1, 3, 4, 5) et d'un fond (2) réunis aux quatre coins par quatre pièces (6) de liaison et de structure comportant chacune des éléments ou moyens d'assemblage et/ou d'emboîtement connus pour les arêtes de deux panneaux adjacents (tels que 1-3) et pour l'angle correspondant du fond (2) à réunir de manière à former un trièdre rectangle servant de moyen de support, de montage et de fixation d'une part d'un coin (C) de protection et, d'autre part, de cornières (L, V, T e W) de renforcement et anti-chocs dans le sens longitudinal, vertical et transversal, chaque cornière enserrant la lisière d'un matériau (9) d'habillage de la valise contre le panneau correspondant.

IPC 1-7
A45C 5/02; **A45C 13/36**

IPC 8 full level
A45C 5/00 (2006.01); **A45C 5/02** (2006.01); **A45C 5/04** (2006.01); **A45C 13/36** (2006.01)

CPC (source: EP KR US)
A45C 5/02 (2013.01 - EP US); **A45C 5/04** (2013.01 - KR); **A45C 13/36** (2013.01 - EP US)

Citation (search report)

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