

12 **EUROPEAN PATENT APPLICATION**

21 Application number: 84301953.0

51 Int. Cl.<sup>4</sup>: F 23 Q 9/00

22 Date of filing: 22.03.84

30 Priority: 24.01.84 US 573499

43 Date of publication of application:  
30.10.85 Bulletin 85/44

88 Date of deferred publication of search report: 27.08.86

84 Designated Contracting States:  
DE FR GB IT NL

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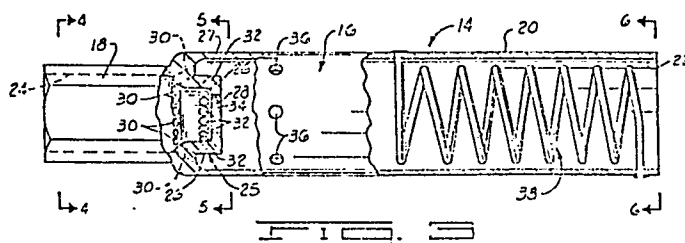
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54 **Pilot burner.**

57 Pilot burner apparatus is provided which has improved flame stability and other characteristics. The pilot burner (14) is comprised of a hollow body member (16) having at one end a combustible gas inlet nozzle portion (25) connected to a sleeve portion (20) which forms an outlet (22) at the other

end. A heat-retaining member (38) is disposed within the sleeve portion adjacent the outlet end thereof. Upon short duration combustion disturbances, flame stability is maintained by the burner.





European Patent  
Office

# EUROPEAN SEARCH REPORT

0159421

Application number

EP 84 30 1953

| DOCUMENTS CONSIDERED TO BE RELEVANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                |                                                |                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|
| Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Citation of document with indication, where appropriate, of relevant passages                  | Relevant to claim                              | CLASSIFICATION OF THE APPLICATION (Int. Cl. 4) |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | X DE-A-1 629 898 (K.W. DOCKHORN)<br>* Page 1, last paragraph; pages 4,5, claims; figures 1-4 * | 1,8-10                                         | F 23 Q 9/00                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | X BE-A- 679 953 (JUNKERS)<br>* Page 10, abstract, points 1-3; figures 1-5 *                    | 1-3,5,8                                        |                                                |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | A DE-A-1 954 185 (BRAUN)<br>* Page 6; claim 1; figures 1,2 *                                   | 1                                              |                                                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | A US-A-3 154 132 (MAZZEO)<br>* Columns 2,3; claim *                                            | 1                                              |                                                |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | A US-A-2 828 814 (LARKIN)<br>* Column 2, lines 27-41 *                                         | 1                                              | TECHNICAL FIELDS<br>SEARCHED (Int. Cl. 4)      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                |                                                | F 23 Q<br>F 24 C                               |
| The present search report has been drawn up for all claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                |                                                |                                                |
| Place of search<br>THE HAGUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                | Date of completion of the search<br>06-06-1986 | Examiner<br>VANHEUSDEN J.                      |
| <p><b>CATEGORY OF CITED DOCUMENTS</b></p> <p>X : particularly relevant if taken alone<br/>Y : particularly relevant if combined with another document of the same category<br/>A : technological background<br/>O : non-written disclosure<br/>P : intermediate document</p> <p>T : theory or principle underlying the invention<br/>E : earlier patent document, but published on, or after the filing date<br/>D : document cited in the application<br/>L : document cited for other reasons<br/>&amp; : member of the same patent family, corresponding document</p> |                                                                                                |                                                |                                                |